

CURRICULUM VITAE

Prof. Sarojini Nadar

PERSONAL INFORMATION

- **Date of Birth:** 06 February, 1976
- **Place of Birth:** Durban, South Africa
- **Spouse:** Poovan Nadar (Chemical Engineer: Shell and BP Refineries, South Africa, married 03 Sept. 1994)
- **Children:** Nathan Nadar (Born: 13 March, 1998); Ryan Nadar (Born: 21 July, 2004)

ACADEMIC QUALIFICATIONS

Ph.D., [Biblical Hermeneutics and Gender] University of Natal	2003
M.A., Religious Studies [Biblical Hermeneutics and Gender] University of Cape Town	2000
Honours B. Soc. Sci., Biblical Hermeneutics University of Cape Town	1997
B.A., [Major in English Literature] University of Cape Town	1996
Matriculation with University Exemption Effingham Secondary School, Durban, KwaZulu-Natal	1993

PROFESSIONAL HISTORY

Full Professor Gender and Religion Programme, University of KwaZulu-Natal (UKZN)	2014 to Present
Dean of Research: College of Humanities College of Humanities, University of KwaZulu-Natal (UKZN)	2012 to 2013
Associate Professor Gender and Religion Programme, University of KwaZulu-Natal	2011 to 2013
Director: Gender and Religion Programme (formerly Gender, Religion & Ethics)	2005 to 2012
Academic Coordinator: Postgraduate Studies School of Religion and Theology, University of KwaZulu-Natal	2008 to 2011
Senior Lecturer School of Religion and Theology, University of KwaZulu-Natal	2008 to 2010
Senior Lecturer Jointly in School of Religion and Theology and School of Philosophy and Ethics, (Unilever Centre of Ethics)	2006 to 2008

University of KwaZulu-Natal

International Coordinator <i>International Network in Advanced Theological Education (INATE), based at University of Natal</i>	2002 to 2005
Part-Time Lecturer in Biblical Studies (Old Testament) <i>School of Religion and Theology, University of Natal</i>	2002 to 2005
Part-time Lecturer and Graduate Assistant <i>School of Theology, University of Natal</i>	2000 to 2001
Tutor <i>Faculty of Social Sciences, University of Cape Town,</i>	1999
Senior Tutor <i>Department of Religious Studies, University of Cape Town</i>	1999
Tutor <i>Department of Religious Studies, University of Cape Town</i>	1997 to 1998
Research Assistant to Dr. E. E. I. Moosa <i>Centre for Contemporary Islam, University of Cape Town, Cape Town, Western Cape</i>	1996

AWARDS and RECOGNITION

- 2013: Promoted to Full Professor, UKZN
- 2013: Winner of the UKZN Distinguished Teachers Award, in recognition of outstanding teaching
- 2012: National Winner of the South African Department of Science and Technology's Distinguished Young Woman in Science award in the category of Human and Social Sciences.
- 2011: Rated as a Prolific Researcher by UKZN
- 2011: Promoted to Associate Professor, UKZN
- 2011: National Research Foundation (NRF) rated C2
- 2010: Rated Number 29 among Top 30 Researchers, UKZN
- 2009: Rated Number 1 Published Researcher in the Faculty of Humanities, Development and Social Sciences and Number 2 at UKZN among the Top 10 Researchers
- 2009: Received Top Published Woman Researcher Award at UKZN
- 2008: Profiled in "The Book of South African Women 2008", as one of South Africa's top women academics
- 2007-2010: Research manager of the "Broken Women-Healing Traditions" Research project funded by the Norwegian Research Council and NRF.
- 2007: Award in the category of Gender by the Catholic Press Association, for the book *African Women, Religion, and Health: Essays in Honour of Mercy Amba Oduyoye*, edited by Isabel Phiri and Sarojini Nadar, Maryknoll, New York: Orbis, 2006.
- 2006: Annual University of KwaZulu-Natal, Book Prize for *African Women, Religion, and Health: Essays in Honour of Mercy Amba Oduyoye*, edited by Isabel Phiri and Sarojini Nadar, Maryknoll, New York: Orbis, 2006.
- 2003: Scholarship, Old Testament Society of South Africa.
- 2002: University Research Grant for the Research Project "Bible Studies for Gender Social Transformation", University of Natal.
- 2001: "Status of Women in the Profession" Travel Grant, Society of Biblical Literature, Denver, Colorado, USA.

- 2001: Scholarship towards Ph.D. Research, National Research Foundation.
- 2000: Scholarship towards Ph.D. Research, Eastern Seaboard Association of Tertiary Institutions (ESATI).
- 1999: University Scholarships Committee Award, University of Cape Town.
- 1999: Scholarship towards Master's Degree Studies, Church of Canada.
- 1998: Scholarship towards Master's Degree Studies, Centre for Science Development.
- 1997: Scholarship towards B.A. Honours Degree Studies, Centre for Science Development.
- 1996: Two Class Medals, University of Cape Town.
- 1994: Scholarship towards 1st Year B.A. Degree Studies, University of Natal (Durban).

ADJUNCT FACULTY AND GUEST SCHOLAR

- Princeton Theological Seminary, New Jersey, United States of America
- Gurukul Lutheran Theological and Research Institute, Chennai, India, 2009
- Department of Theology, University of Malawi, Blantyre, Malawi, 2008
- Faculty of Theology, University of Oslo, Norway, 2007
- Gurukul Lutheran Theological and Research Institute, Chennai, India, 2001

CHAPTERS IN BOOKS

1. **Sarojini Nadar**. 2013. "Wathint'Abafazi Wathint'imbokodo!—The Son of Woman in the *Son of Man* as an Embodiment of the Struggle for Justice" In *Son of Man: An African Jesus Film*, Richard Walsh, Jeffrey L. Staley and Adele Reinhartz (Editors), Sheffield Phoenix Press: Sheffield.
2. **Sarojini Nadar** and Isabel Phiri. 2013. "HIV Research, Gender and Religion Studies" In *Handbook of Theological Education in Africa*, Isabel Phiri and Dietrich Werner (Editors), 2013, Regnum Books, Oxford: Great Britain. (Equal contribution by both authors), pgs. 632-639.
3. **Sarojini Nadar**. 2012. "Her-Stories and Her-Theologies: Charting Feminist Theologies in Africa." In *The Wiley-Blackwell Companion to African Religions*, (ed E. K. Bongmba), John Wiley & Sons, Ltd, Chichester, (2012) pgs 269-278. First published as "Her-Stories and Her-Theologies: Charting Feminist Theologies in Africa." *Studia Historiae Ecclesiae XXXV [Supplement]*. December 2009, 135-150 Re-published with permission
4. Isabel Phiri and **Sarojini Nadar**. 2012 "'Cutting Cultural Corners": A Case for Ritual Male Circumcision as a Health Asset for HIV Prevention from an African Feminist Perspective' In *Living on the Edge: Essays in Honour of Steve de Gruchy, Activist & Theologian*, edited by James R. Cochrane, Elias Bongmba, Isabel Phiri and Des van der Water (2012). Pgs 111-127, (Equal contribution by both authors)
5. **Sarojini Nadar**. 2010 "Contextuality and Inter-Contextuality in Theological Education: an African Perspective" in *Handbook of Theological Education in World Christianity: Theological Perspectives--Regional Surveys--Ecumenical trends*. Edited by Dietrich Werner, David Esterline, Namsoon Kang, Joshva Raja (eds.), 2010, Regnum Books: Great Britain ;
6. **Sarojini Nadar**. 2010. "The Bible In and For Postcolonial Mission. Postcolonial Mission: Power and Partnership in World Christianity." edited by Desmond van der Water, Isabel Apawo Phiri, Namsoon Kang, Roderick Hewitt and **Sarojini Nadar**. Upland, CA: Sopher Press, 2010. First published as "The Bible in and for Mission: A Case Study of the Council for World Mission." In *Missionalia 37/2*. 2009, 210-228. Re-published with permission

7. **Sarojini Nadar**. 2009. "Circles of Abundant Life: A Tribute to Denise Ackermann." In *Ragbag Theologies: Essays in Honour of Denise M. Ackermann - A Feminist Theologian of Praxis*, edited by Miranda Pillay, **Sarojini Nadar** and Clint le Bruyns. Stellenbosch: SUN Press, 2009
8. **Sarojini Nadar**. 2008. "Who's Afraid of Bible-Believing Christians?." In *Lutheran's Respond to Pentecostalism* edited by Karen L. Bloomquist. Minneapolis, MN: Lutheran University Press and Lutheran World Federation, 2008
9. **Sarojini Nadar** and Gary Leonard. 2006. "Indentured Theology: White Souls/Black Skins? Decolonizing Pentecostals within the Indian Diaspora." In *The Growth of Pentecostalism and Spiritualities in a Global Age*, edited by Sturla J. Ståsett. London: SCM, 2006, 65-89. (Equal contribution by both authors).
10. **Sarojini Nadar**. 2004. "Texts of Terror-The Conspiracy of Rape in the Bible, Church and Society: The Case of Esther 2:1-18." In *African Women, Religion, and Health: Essays in Honour of Mercy Amba Oduyoye*," edited by Isabel Apawo Phiri and **Sarojini Nadar**. Maryknoll, NY: Orbis, 2006, 77-95. First published as "'Texts of Terror' Disguised as the 'Word of God': The Case of Esther 2:1-18 and the Conspiracy of Rape in the Bible." *Journal of Constructive Theology* 10/2. December 2004, 59-79. Republished with permission
11. **Sarojini Nadar**. 2005. "On Being Church: African Women's Voices and Visions." In *On Being Church: African Women's Voices and Visions*, edited by Isabel Apawo Phiri and **Sarojini Nadar**. Geneva: World Council of Churches, 2005, 16-28.
12. **Sarojini Nadar**. 2003. "Barak God and Die! Women, HIV, and a Theology of Suffering." In *Grant Me Justice! HIV/AIDS and Gender Readings of the Bible*, edited by Musa W. Dube and Musimbi Kanyoro. Maryknoll, NY: Orbis, 2004, 60-79. First published as "Re-reading Job in the Midst of Suffering in the HIV/AIDS Era: How Not to Talk of God." *Old Testament Essays* 16/2. 2003, 343-357. Republished with permission.
13. **Sarojini Nadar**. 2002. "Journeying in Faith: The Stories of Two Ordained Indian Women in the Anglican and Full Gospel Churches in South Africa." In *Her-stories: Hidden Histories of Women of Faith in Africa*, edited by Isabel Apawo Phiri, Devakarshanam Betty Govinden and **Sarojini Nadar**. Pietermaritzburg: Cluster Publications, 2002, 139-158.
14. **Sarojini Nadar**. 2001. "A South African Indian Womanist Reading of the Character of Ruth." In *Other Ways of Reading: African Women and the Bible*, edited by Musa W. Dube. Atlanta, GA: Society of Biblical Literature, 2001, 159-175.
15. **Sarojini Nadar**. 2001. "Living in Two Worlds: The Changing Role of South African Indian Women in the Full Gospel Church." In Reisenberger Azila ed. *Women's Spirituality in the Transformation of South Africa*. New York/Munchen/Berlin: Waxmann Munster, 73-82. Also in *Journal for the Study of Religion* 14/2. 2001, 73-83. Republished with permission.
16. **Sarojini Nadar**. 2000. "Emerging From Muddy Waters." In *Reclaiming our Footprints: South African Women Reflect on Context, Identity and Spirituality*, edited by D. M. Ackermann, E. Getman, H. Kotze and J. Tobler. Stellenbosch: EFSA, 2000, 15-32.

REVIEW ARTICLES IN PEER-REVIEWED JOURNALS

1. **Sarojini Nadar**. 2008. "Review Article - Engaging Biblical Authority." *Journal of Biblical Interpretation* 1. 2008, 375-393

2. **Sarojini Nadar**. 2007. "Review Article: What about the Margins? Biblical Scholarship Fifteen Years after Voices From the Margin." *Scriptura* 95. 2007, 293-297.
3. **Sarojini Nadar**. 2002. "Review Article - The Bible in Africa: Transactions, Trajectories and Trends." *Journal of Theology for Southern Africa* 112. March 2002, 99-104.

ARTICLES IN PEER-REVIEWED JOURNALS

1. Sonene Nyawo, **Sarojini Nadar** and Sarasvathie Reddy. 2013. 'Sowungumuntfu ke nyalo' 'You are now a Real Person': Reproductive Self-Determination in the Context of Reproductive Health in Swaziland. *Journal of Gender and Religion in Africa* Vol. 19 No. 2. Special Issue (Nov 2013) pgs 105-118
2. Elizabeth Getman and **Sarojini Nadar**. 2013. Natality and Motherism: Embodiment within a Praxis of Spiritual Leadership. *Journal for the Study of Religion*, Vol. 26, No. 2, 2013 pgs 59-73.
3. **Sarojini Nadar**. 2013. 'Politics of reconciliation: re-inscribing the wounded body', in *Concilium, International Journal of Theology* (2013/1) pgs. 35-41
4. Mutale Kaunda and **Sarojini Nadar**. 2012. "Remembering and Resistance: Lenshina Mulenga's Search for Justice and Peace." In *Ecumenical Review*, (Volume 64 Number 3, October 2012), pgs. 346-356 . (Equal contributions by both authors).
5. Salvador Macule and **Sarojini Nadar**. 2012. "Women Oppressing Women: The Cultivation of *Esprit de Corps* in Xirilo (Women's Association) of the UCCSA in Mozambique" In *Ecumenical Review*, (Volume 64 Number 3, October 2012), pgs. 357-365 (Equal contributions by both authors).
6. Fulata Moyo and **Sarojini Nadar**. 2012. "Editorial: Gendered Perspectives on the Busan 10th Assembly theme on Justice and Peace." In *Ecumenical Review*, (Volume 64 Number 3, October 2012), pgs. 233-240
7. **Sarojini Nadar** and Isabel Phiri. 2012. "Charting the Paradigm Shifts in HIV Research: The Contribution of Gender and Religion Studies" In *Journal of Feminist Studies in Religion* 28.2 (2012) 121-147 (Equal Contribution by both authors)
8. Jennifer Sistig and **Sarojini Nadar**. 2011. "Who's in charge in a genderless Marriage? A feminist and queer analysis of the opposition to same-sex marriage by the Marriage Alliance of South Africa" In the *Journal of Gender and Religion in Africa* 17.2, 2011 pgs 77-92. (Equal Contribution by both authors)
9. Isabel Phiri and **Sarojini Nadar**. 2011. "'The Personal is Political': Faith and Religion in a Public University." *Acta Theologica Supplementum 14 (Faith, Religion and the Public University)*. 2011, 81-94, (Equal Contribution by both authors)
10. **Sarojini Nadar** and Cheryl Potgieter. 2010. "'Liberated Through Submission?': The Worthy Woman's Conference (WWC) as a Case Study of Formenism." *Journal of Feminist Studies in Religion* 26/2. 2010, 163-173. (Equal Contribution by both authors)
11. Cheryl Potgieter and **Sarojini Nadar**. 2010. "'Don't Touch Me on My Psychology and Religion!' Feminist Backlash in a Wearable Cloak and Different Voice." *Agenda: Empowering Women for Gender Equity*. 2010, 46-54. (Equal Contribution by both authors)

12. Isabel Phiri and **Sarojini Nadar**. 2010. "Talking Back to Religion and HIV&AIDS Using an African Feminist Missiological Framework: Sketching the Contours of the Conversation." *Journal of Constructive Theology: Gender, Religion and Theology in Africa* 16/2. December 2010. (Equal Contribution by both authors)
13. **Sarojini Nadar**. 2009. "Changing the World: The Task of Feminist Biblical Scholars." *Journal of Feminist Studies in Religion* 25/2. 2009, 137-143.
14. **Sarojini Nadar**. 2009. "Palatable Patriarchy and Violence Against Wo/men in South Africa: Angus Buchan's Mighty Men's Conference as a Case Study of Masculinism." *Scriptura* 102. 2009, 549-559.
15. **Sarojini Nadar**. 2009. "The Bible Says!': Feminism, Hermeneutics and Neo-Pentecostal Challenges." *Journal of Theology for Southern Africa* 134. July 2009, 131-146.
16. **Sarojini Nadar**. 2009. "Sacred Stories as Theological Pedagogy." *Journal of Constructive Theology* 14/2 and 15/2. 2009, 9-24
17. **Sarojini Nadar**. 2009. "The Feminist Teacher: Pedagogy of the Oppressed Woman?." *Journal of Constructive Theology* 14/2 and 15/2. 2009, 37-56.
18. **Sarojini Nadar**. 2009. "Beyond the 'Ordinary Reader' and the 'Invisible Intellectual': Shifting Contextual Bible Study from Liberation Discourse to Liberation Pedagogy." *Old Testament Essays* 22/2. 2009, 384-403.
19. **Sarojini Nadar**. 2009. "The Bible in and for Mission: A Case Study of the Council for World Mission." *Missionalia* 37/2. 2009, 210-228.
20. Isabel Phiri and **Sarojini Nadar**. 2009. "Going Through the Fire with Eyes Wide Open': African Women's Perspectives on Indigenous Knowledge, Patriarchy and Sexuality." *Journal for the Study of Religion* 22/2. 2009, 5-22. (Equal Contribution by both authors).
21. **Sarojini Nadar**. 2009. "Her-Stories and Her-Theologies: Charting Feminist Theologies in Africa." *Studia Historiae Ecclesiasticae XXXV [Supplement]*. December 2009, 135-150.
22. **Sarojini Nadar**. 2009. "Toward a Feminist Missiological Agenda: A Case Study of the Jacob Zuma Rape Trial." *Missionalia* 37/1. 2009, 85-102.
23. **Sarojini Nadar**. 2007. "Contextual Theological Education in Africa and the Challenge of Globalization." *Ecumenical Review* 59/2-3. 2007, 235-241.
24. Isabel Phiri and **Sarojini Nadar**. 2006. "What's in a Name? Forging a Theoretical Framework for African Women's Theologies." *Journal of Constructive Theology* 12/2. 2006, 5-23. (Equal Contribution by both authors).
25. **Sarojini Nadar**. 2006. "'Hermeneutics of Transformation?' A Critical Exploration of the Model of Social Engagement Between Biblical Scholars and Faith Communities." *Scriptura* 93. 2006, 339-351.
26. **Sarojini Nadar**. 2005. "Searching the Dungeons Beneath our Religious Discourses: The Case of Violence Against Women and the 'Unholy Trinity'." *Agenda: Empowering Women for Gender Equity* 66. 2005, 16-22.
27. **Sarojini Nadar**. 2005. "Paradigm Shifts in Mission: From an Ethic of Domination to an Ethic of Justice and Love: The Case of 1 Tim. 2: 8-15." *Missionalia* 33/2. 2005, 303-314.

28. **Sarojini Nadar**. 2004. "On Being the Pentecostal Church: Pentecostal Women's Voices and Visions." *The Ecumenical Review* 56/3. 2004, 354-367.
29. Tinyiko Maluleke and **Sarojini Nadar**. 2004. "Alien Fraudsters in the White Academy: Agency in Gendered Colour." *Journal of Theology for Southern Africa* 120. November 2004, 5-17. (Equal Contribution by both Authors)
30. **Sarojini Nadar**. 2004. "On Being Church: African Women's Voices and Visions." *Journal of Constructive Theology* 10/1. July 2004, 1-12.
31. **Sarojini Nadar**. 2004. "'Texts Of Terror' Disguised as the 'Word Of God': The Case of Esther 2:1-18 and the Conspiracy of Rape in the Bible." *Journal of Constructive Theology* 10/2. December 2004, 59-79.
32. **Sarojini Nadar**. 2003. "Re-reading Job in the Midst of Suffering in the HIV/AIDS Era: How Not to Talk of God." *Old Testament Essays* 16/2. 2003, 343-357.
33. **Sarojini Nadar**. 2002. "Gender, Power, Sexuality and Suffering Bodies: Re-reading the Characters of Esther and Vashti for Social Transformation." *Old Testament Essays* 15/1. 2002, 113-130.
34. Tinyiko Maluleke and **Sarojini Nadar**. 2002. "Breaking the Covenant of Violence against Women." *Journal of Theology for Southern Africa* 114. November 2002, 5-17. (Equal Contribution by both Authors)
35. **Sarojini Nadar**. 2001. "Living in Two Worlds: The Changing Role of South African Indian Women in the Full Gospel Church." *Journal for the Study of Religion* 14/2. 2001, 73-83.
36. **Sarojini Nadar**. 2000. "Subverting Gender and Ethnic Assumptions in Biblical Narrative: Exploring the Narrative Voice of Ruth." *Journal of Constructive Theology* 6/2. 2000, 67-84.

POSTGRADUATE STUDENT PUBLICATIONS (UNDER MY SUPERVISION) IN PEER-REVIEWED JOURNALS

1. Lydia Mwaniki. 2010. "Unveiling Paul: A Postcolonial Feminist Examination of the Construction of the Roman Family and Its Influence on Pauline and Contemporary Christians (1 Corinthians 11:1-16)," *Journal of Constructive Theology: Gender and Religion in Africa*. Issue 16.1. Pages 30-59 (Co-supervisor with Jonathan Draper)
2. Phumzile Zondi-Mabizela. 2010. "Seducer, Victim or Agent? A Gendered Reading of Bathsheba's Story (2 Samuel 11:1-27) in the Context of HIV and AIDS." *Journal of Constructive Theology: Gender and Religion in Africa*. Issue 16.1. Pages 48-63
3. Rose Materu. 2010. "Martin Luther's Teachings on Care-giving in Crisis Times: A Challenge to Men's Involvement in the Context of HIV and AIDS in the Northern Diocese of the Evangelical Lutheran Church in Tanzania" *Journal of Constructive Theology: Gender and Religion in Africa*. Issue 16.2. Pages 60-81
4. Rubeena Partab. 2011. "Why Do Violent Men do What They Do?: Dialoguing on Privileges of Patriarchy and Domestic Violence." *Journal of Gender and Religion in Africa*. Issue 17-1, 2011. Page 96-133.
5. Rosinah Gabaitse. 2011. "Reading beyond the veil: A feminist Reading of Luke 23:45." *Journal of Gender and Religion in Africa*. Issue 17-1. Pages 154-169. (Co-supervisor with Prof. Jonathan Draper)
6. **Mutale Kaunda** and Chammah Kaunda. "The Viability (Life-Giving) Possibility of the Bemba Male Ethical Code in the Context of HIV: A Theology of Inculturation," *Journal of Gender and Religion in Africa* Vol. 18 No. 2, 2012: 5-25.

7. Kennedy Owino. 2012. "The Mighty Men's Conference as a 'Safe Space' for 'Born Again' Men to Express Conflicting Masculinities" *Journal of Gender and Religion in Africa* Vol. 18 No. 2, 2012:67-88. (Co-supervisor with Isabel Phiri)
8. Albert Bangirana. 2012. "An Eco-feminist Critique of Traditional Hierarchical Dualism in Christianity: Insights from Wangari Muta Maathai." *Journal of Gender and Religion in Africa* Vol. 18 No. 2, 2012:89-107
9. Lindiwe Mkasi. 2012. "A Threat to Zulu Patriarchy and the Continuation of Community": Traditional Healing as Sacred Safe Space for Female Sangomas in Same-Sex Relationships." *Journal of Gender and Religion in Africa* Vol. 18 No. 2, 2012:67-88. (Co-supervisor with Isabel Phiri)
10. **Mutale Kaunda** and Sarasvathie Reddy. 2013. Pedagogies of Subservience? A Feminist Exploration of the Institution of Imbusa among the Bemba, *Journal of Gender and Religion in Africa* Vol. 19 No. 2. Special Issue (Nov 2013) pgs 119-139
11. **Albert Bangirana** and Sarasvathie Reddy. 2013. Sexuality, Students and Surveillance: Catholic Moral Teachings on HIV within a Higher Education Context. *Journal of Gender and Religion in Africa* Vol. 19 No. 2. Special Issue (Nov 2013), pages 87 - 104

EDITED BOOKS

1. *Postcolonial Mission: Power and Partnership in World Christianity*. Edited by Desmond van der Water, Isabel Apawo Phiri, Namsoon Kang, Roderick Hewitt and **Sarojini Nadar**. Upland, CA: Sopher Press, 2010. Co-edited with Desmond van der Water, Isabel Apawo Phiri, Namsoon Kang and Roderick Hewitt.
2. *Ragbag Theologies: Essays in Honour of Denise M. Ackermann - A Feminist Theologian of Praxis*. Edited by Miranda Pillay, **Sarojini Nadar** and Clint le Bruyns. Stellenbosch: SUN Press, 2009. Co-edited with Miranda Pillay and Clint le Bruyns.
3. *African Women, Religion, and Health: Essays in Honour of Mercy Amba Oduyoye*. Edited by Isabel Phiri and **Sarojini Nadar**. Maryknoll, NY: Orbis, January 2006..
4. *On Being Church: African Women's Voices and Visions*. Edited by Isabel Phiri and **Sarojini Nadar**. Geneva: World Council of Churches, 2005.
5. *Her-stories: Hidden Histories of Women of Faith in Africa*. Edited by Isabel Phiri, Devakarsham Betty Govinden and **Sarojini Nadar**. Pietermaritzburg: Cluster Publications, 2002.

GUEST EDITED PEER-REVIEWED JOURNALS

1. *Missionalia* 35/3. Special Issue: Pentecostalism in Africa, 2004. Guest-edited with Tinyiko Sam Maluleke
2. *Journal of Theology for Southern Africa* 120. Special Issue: The Agency of the Oppressed Discourse: Consciousness, Liberation and Survival in Theological Perspective, November 2004. Guest-edited with Tinyiko Sam Maluleke
3. *Journal of Theology for Southern Africa* 114. Special Issue: Overcoming Violence against Women and Children, November 2002. Guest-edited with Tinyiko Sam Maluleke

NON-REFEREED ARTICLES AND POPULAR PIECES

1. "Will he leave his church at the door?" *Sunday Tribune*. September 2011. Co-authored with Cheryl Potgieter
2. "The Wrong Kind of Power." *Mail and Guardian (SA)*. April 2010
3. "When did the rock become Weak?." *Mail and Guardian (SA)*. August 2008

4. "Skal vi bare ta imot det gode fra Gud." *Tid for Naervaer en fastevandring*. Kirkens Nodhjelp, 2003
5. "To Hope or Not to Hope: Reflections on the Indian Context by a South African Indian Woman." *Jyoti Magazine*. Gurukul Lutheran Theological and Research Institute, 2000

INVITED KEY NOTE AND PLENARY LECTURES

- A keynote speaker at the Urban Theology Symposium, University of Gothenburg, Sweden, 2013. Title of paper: "Palatable patriarchy and violence against wo/men in South Africa – A case study of urban masculinism"
- A keynote speaker at the Feminist Theology Festival, Uppsala, Sweden, 2012. Title of paper: "African Women's Theologies: Characteristics, Challenges And Chances For Change"
- A plenary speaker at the African Women's Theologies Seminar, Princeton Theological Seminary, New Jersey, United States of America, 2012. Title of paper: "African Women's Theologies Re-Considered."
- Keynote speaker at the UNISA Annual Women in Research Lecture (In recognition of excellence in research), Pretoria, South Africa, 2011
- Plenary paper at the "International Conference on Bible and Politics in Africa", Kloster Banz, Bad Staffelstein, Germany, 2010
- Keynote paper presented with Isabel Phiri at the Broken Women: Healing Traditions Conference. Title of paper: "Talking back to Religion and HIV&AIDS using an African Feminist Missiological Framework: Sketching the Contours of the Conversation."
- Plenary response paper to a panel session on Liberation and Embodiment at the 3rd World Forum on Theology and Liberation, Belem, Brazil, 2009
- Plenary paper entitled "Who's Afraid of the Mighty Men's Conference: Palatable Patriarchy and Violence Against Wo/Men", Inclusive and Affirming Ministries (IAM), Stellenbosch, South Africa, 2009
- Plenary paper entitled "Theologically Engaging our Contexts in Creative and Critical Ways" at Lutheran World Federation Consultation, Lutheran Theological Seminary, Hong Kong, China, 2008
- Plenary paper entitled "Doing Contextual Bible Studies: An Overview" at the "Reading the Bible in Context" Workshop, Council for World Mission, Tainan, Taiwan, 2008
- Plenary paper entitled "'Who's Afraid of the Bible-Believing Christian?' Reading the Bible in Relation to Neo-Pentecostal Challenges'", Lutheran World Federation Consultation, Central Lutheran Diocesan Centre, Soweto, Gauteng, South Africa, 2008
- Plenary Speaker at the "International Bible Days" Consultation to facilitate bible studies related to sexual violence and provide practical training, Church of Sweden, Rattvik, Sweden, 2008
- Keynote lecture entitled "'What Do (religious) Women Want? Isn't Democracy Enough?' Contemporary Challenges to Religion, Culture and Education in South Africa" at "The Oslo Celebrations" academic seminar "Religion, Environment & Education", University of Oslo, Norway, 2007
- Plenary panel paper entitled "'Malaka-le Theologies' - A Tribute to the Work of Mercy Oduyoye" at the Special Topics Forum "Women Speaking to Religion and Leadership: Honouring the Work of Mercy Oduyoye", American Academy of Religion Meeting, Washington D.C., USA, 2006
- Plenary panel paper entitled "Theological Education in Africa and the Challenge of Globalisation" for the panel "Theological Education in Africa and the Middle East" Section of the Ninth Assembly of the World Council of Churches", Porto Alegre, Brazil, 2006
- Key-note paper entitled "Searching the Dungeons Beneath our Religious Discourses: The Case of Violence against Women and the 'Unholy Trinity'" at the launch of the "Spirituality and Religion" issue of the feminist journal *Agenda*, Durban, South Africa, 2004

CONFERENCE PAPERS AND WORKSHOP FACILITATION

- Presentation of a paper at the Bible Studies Writers Consultation, Geneva, Switzerland. Title of presentation "Women and Land(es)cap(es)": A Feminist Poststructuralist Reading of 1 Kings 21:1-22," January, 2013.

- Presentation of paper at the Annual Concilium Symposium in University of Montreal, Canada – Theme: “Living with Diversity: Ethical and Theological Analysis”, University of Montreal, Canada, May 2013
- Presentation of paper at the Annual Concilium Symposium at the University of Leuven, Brussels, Belgium. Title of Paper “The Politics of Reconciliation: Re-inscribing the wounded through a feminist body hermeneutic.”, May 2012
- Designed and facilitated five contextual bible study workshops. Theme: Building a Just Community of Women and Men, World Council of Churches Central Committee Meeting, Geneva, Switzerland, 2011
- Chief biblical studies workshop director for the International Ecumenical Peace Convocation (IEPC), Themes: Peace with the Earth, Peace with the Community, Peace in the Marketplace, Kingston, Jamaica, 2011
- Gender resource person for strategic group meeting on "Mission in the Midst of Empire", Council for World Mission, Kuala Lumpur, Malaysia, 2010
- Two presentations with Isabel Apawo Phiri and Phumzile Zondi-Mabizela at the "Broken Women, Healing Traditions" Conference, University of Oslo, Norway, 2010: “HIV, Gender and the Bible” - A contextual bible study workshop; “What’s in a name? – Forging a Theoretical Framework for African Women’s Theologies”
- Presentation on the "Bible in and for Mission" at the Centenary of the 1910 World Missionary Conference, Edinburgh, Scotland, 2010
- Paper entitled ""Can the creation narratives assist in creating just and ethical gender-relations in the context of HIV & AIDS?" at the "Bible and Ethics in South Africa" Conference, Old Testament Society of South Africa, Vanderbijlpark, Gauteng, South Africa, 2010
- Paper with Isabel Apawo Phiri entitled: "'Cutting Cultural Corners': A Case for Ritual Male Circumcision as a Health Asset for HIV Prevention from an African Feminist Perspective", American Academy of Religion, Atlanta, Georgia, USA, 2010
- Theological Café presentation, “Angus Buchan's 'Mighty Men': Palatable patriarchy and violence against women”, Pietermaritzburg, South Africa
- Presented three papers at the Joint Conference of Academic Societies in the fields of Religion and Theology, Stellenbosch, South Africa, 2009 - Paper 1: "Who's Afraid of the Bible-Believing Christian: Reading the Bible as Feminist in Relation to Neo-Pentecostal Challenges."; Paper 2: "Rape, Lobola, Polygamy and Compensation: Inter-Religious Resources for Assisting in Just Gender Relations in the Context of HIV&AIDS."; Paper 3: "Beyond the Ordinary Reader and the Invisible Intellectual: Pushing the Boundaries of Contextual Bible Study Discourses."
- Facilitator and resource person for the "Positive Masculinities for Partnership and Women's Spiritualities of Resilience, Healing, and Wholeness" Consultation, World Council of Churches, Chiang Mai, Thailand, 2009
- Facilitated Contextual Bible Studies on "Women in Mission" at a preparatory meeting for the Edinburgh 2010 Mission Conference, Geneva, Switzerland, 2008
- Commissioned as a consultant to train participants in Contextual Bible Study methodology at the All Africa Conference of Churches (AACC) General Assembly, Ecumenical HIV&AIDS Initiative in Africa (EHAIA), World Council of Churches, Maputo, Mozambique, 2008
- Invited to train an ecumenical group of twenty people from around the world on conducting bible studies related to sexual violence, Bossey Ecumenical Institute, Geneva, Switzerland, 2007
- Presented two seminar papers at the Faculty of Theology, University of Oslo. "Feminist Theology: Sexual Abuse and Violence against Women" and "Texts of Terror: De-legitimising Patriarchal Readings in the Old Testament", Faculty of Theology, University of Oslo, Norway, 2007
- Presented a paper entitled "'It's Part of my Culture!' (and religion) - Feminist Cultural Hermeneutics in the Light of the Jacob Zuma Rape Trial" at a Writer's Workshop for a book commissioned on the Jacob Zuma Rape Trial, Human Sciences Research Council, Johannesburg, Gauteng, South Africa, 2007
- Paper entitled "'Ain't I a Woman?' Differences, Similarities, and Collaboration between African Women's and Womanist Biblical Hermeneutics" at the African-American Biblical Hermeneutics Section, American Academy of Religion Meeting, Washington D.C., USA, 2006
- Paper entitled "Talking Snakes and the Challenge of Marginal Hermeneutics" on the panel "Still at the Margins: Biblical scholarship fifteen years after Voices from the Margin", American Academy of Religion Annual Meeting, Washington D.C., USA, 2006

- Invited as a resource person for "The Holy Spirit and the Church" Seminar, Ecumenical Research Institute, Strasbourg, France, 2006
 - Paper entitled "On Being the Pentecostal Church: Pentecostal Women's Voices and Visions" at a joint Circle of Concerned African Women Theologians and World Council of Churches Consultation, Johannesburg, Gauteng, South Africa, 2003
 - Participated in the "Convention between Churches and Theologians in Government" Consultation, KwaZulu-Natal Christian Council/University of Natal, Pietermaritzburg, KwaZulu-Natal, South Africa, 2003
 - Paper entitled: "Feminist Hermeneutics in Africa" at a Circle of Concerned African Women Theologians Workshop, Pietermaritzburg, KwaZulu-Natal, South Africa, 2003
 - Paper entitled: "Biblical Narrators and Biblical Interpreters Conspiring to Cover-up the Rape of Women: The Case of Esther 2:1-18 from a South African Indian Perspective" at a Conference on Gender, Budapest, Hungary, 2003
 - Paper entitled: "Re-reading Job in the Midst of Suffering in the HIV/AIDS Era: How Not to Talk of God," at a pan-African Circle of Concerned African Women Theologians Conference, Addis Ababa, Ethiopia, 2002
 - Participated in a Consultation entitled "Engendering Theological Education", Lutheran World Federation, Geneva, Switzerland, 2002
 - Paper entitled, "Journeying in Faith: The Stories of Two Ordained Indian Women in the Anglican and Full Gospel Churches in South Africa", Commission on Biographies of Women of Faith in Africa workshop, Johannesburg, Gauteng, 2002
 - Paper entitled: "INATE (International Network in Advanced Theological Education) at the Helm of doing Contextual Theology in the 'Global Village' - Transforming our Theological Institutions", Toronto, Canada, 2002
 - Paper entitled: "Subverting Gender Assumptions in the book of Ruth: Deconstructing the Narrative Voice of Ruth." to doctoral students and faculty members, Gurukul Lutheran Theological and Research Institute, Chennai, India, 2001
 - Paper entitled "Breaking the Covenant of Violence, Breaking the Covenant of Silence - Voices in the Wilderness" at the Pan-African Circle of Concerned African Women Theologians Conference, Accra, Ghana, 2001
 - Paper entitled "Living in Two Worlds: Spiritualities of Indian Christian Women" at the International Network in Advanced Theological Education (INATE) Consultation, Hong Kong, China, 2001
 - Paper entitled: "Deconstructing the Characters of Vashti and Esther for Social Transformation", Society for Biblical Literature and American Academy of Religion Annual Meeting, Denver, Colorado, USA, 2001
 - Paper entitled: "Gender, Power, Sexuality and Suffering Bodies in the Book of Esther: Reading the Characters of Esther and Vashti for the Purpose of Social Transformation" at the Old Testament Society of South Africa Conference, Potchefstroom, South Africa, 2001
 - Paper entitled: "A South African Indian Womanist Reading of Ruth" at the Society of Biblical Literature Conference, Cape Town, South Africa, 2000
 - Paper entitled "Deconstructing the Book of Ruth for the Purpose of Rediscovering Submerged Meanings" at the "Hidden Histories, Open Opportunities: Women in Theological Education" Workshop, International Network in Advanced Theological Education (INATE), Budapest, Hungary, 2000
 - Paper entitled "Subverting Gender and Ethnicity in Biblical Narrative" at the Inter-Action Postgraduate Conference, Franschoek, Western Cape, South Africa, 1999
 - Participated in a Workshop on Violence against Women organised by the Cape Town chapter of the Circle of Concerned African Women Theologians, Cape Town, Western Cape, South Africa, 1999
 - Chaired the Session "The Impact of AIDS in South Africa, and the Government's Responses", The Council for a Parliament of the World's Religions, Cape Town, Western Cape, South Africa, 1999
 - Participated on behalf of the Circle of Concerned African Women Theologians, at a Conference organised by the National Initiative for Contextualising Theological Education (NICTE), Johannesburg, Gauteng, South Africa, 1999
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CONFERENCES AND EVENT ORGANISING

- Training Facilitator : Conducted a training session on: Contextual Bible Studies, Congregational Church of South Africa, 2009
- Organised and facilitated a one-day workshop on gender violence, "Theological Resources for Overcoming Gender Violence" Pietermaritzburg, KwaZulu-Natal, 2008 - Conducted with over 150 students, church leaders and laypersons, 2008
- Organised and facilitated a one-day "Theological Resources for Overcoming Gender Violence" workshop as part of the International 16 Days of Activism Against Gender Violence Programme, Funded by the World Council of Churches - Justice and Peace Desk, Chatsworth, KwaZulu-Natal, 2007 - Conducted with over 100 church leaders and laypersons, 2007
- Organised and coordinated an International Consultation entitled: "Contextual Theology in 'Gendered Colour': Doing Theology in the Global Village", Budapest, Hungary, 2006
- Presented a paper entitled: "Hermeneutics of Transformation?" A Critical Exploration of the Model of Social Engagement between Biblical Scholars and Faith Communities", Society for Biblical Literature and American Academy of Religion Annual Meeting, Philadelphia, PA, USA, 2005
- Co-presented with Isabel Apawo Phiri the Africa Report in the "On Being Church: Women's Voices and Visions" Consultation, World Council of Churches, Geneva, Switzerland, 2005
- Presented a paper entitled "Paradigm Shifts in Mission From Domination to Justice And Love: The Case of 1 Timothy 2:8-15", Missiological Society of South Africa Annual Meeting, Pretoria, South Africa, 2005
- Presented the student module, "Studying the Hebrew Bible in HIV&AIDS Contexts" at a ten-day workshop, Theological Education by Extension (TEE), Gabarone, Botswana, 2005
- Presented a paper entitled "The Case of Violence Against Women and the Intersections of Cultural Practice and Public Culture" at the Tangencya, Create South Africa Workshop, Durban, South Africa, 2004
- Co-organised and coordinated an International Consultation entitled, "Theological Responses to Illness, Stigma and Discrimination: Forging Contextual Theologies in an Era of HIV/AIDS", Gender and Theology Programme, School of Religion and Theology, University of KwaZulu-Natal, Pietermaritzburg, KwaZulu-Natal, 2003 - Co-organised with Isabel Apawo Phiri.
- Co-organised the "Commission on Biographies of Women of Faith in Africa" workshop, Johannesburg, Gauteng, South Africa, 2002 - Co-organised with Isabel Apawo Phiri.
- Together with Isabel Apawo Phiri, initiated and launched the Circle of Concerned African Women Theologians (Pietermaritzburg Chapter), Pietermaritzburg, KwaZulu-Natal, 2002
- Worked as a tracker at an international conference entitled "Religion and Public Life" and organised by the Research Institute for Christianity in South Africa (RICSAs), Cape Town, Western Cape, 2001 - Duties included tracking the sessions on Faith and Health, and Women and Abuse, and providing a critical report which was published after the Conference, 1999.

PROFESSIONAL AND COMMUNITY SERVICE

- | | |
|---|------|
| Guest Speaker at Hilton College | 2013 |
| Topic: The Benefits of Academic Research: Insights into the Research Process from School to University
<i>Pietermaritzburg, South Africa</i> | |
| Facilitator at the International Time of the Writer Festival | 2013 |
| Panel: Africa Writing Queer Identity
<i>Durban, South Africa</i> | |
| Invited as a gender consultant to the Moral Regeneration Movement Debriefing on Gender Violence | 2013 |

Johannesburg, South Africa

Guest Speaker at Diakonia Council of Churches Annual Good Friday Service 2013
Topic: Born Free? Critical Theological Reflections on the Freedom Charter
Durban, South Africa

Guest Speaker at Book Launch 2012
"Sacred Selves. Essays on Gender, Religion & Popular Culture." Edited by Juliana Classens and Stella Viljoen
Faculty of Theology, Stellenbosch, South Africa

Guest Speaker at Book Launch 2011
"Righting Her-Story: Caribbean Women Encounter the Bible" Edited by Patricia Sheerattan-Bisnauth
United Theological College of the West Indies (UTCWI), Kingston, Jamaica

Guest Speaker at UNISA "Chance to Advance Program" 2011
Title of Lecture: Using Experience to Propel Growth
UNISA, Pretoria

Respondent at Diakonia Council of Churches 35th Anniversary Celebrations 2011
Topic: Prophetic Diakonia in the Context of Gender Violence
Diakonia- Durban, South Africa

Plenary panel speaker at the Annual Women's Art Week Festival 2011
Panel: Gender Justice 2011- Are the Scales Balancing?
ARTSCAPE- Cape Town, South Africa

Plenary panel speaker at launch of the book: "From Colonialism to Partnership: Learning from our past" 2011
(Swiss-South African Catholic Cooperation in struggle and beyond), *St. Augustine's College- Johannesburg, South Africa*

Guest Speaker at Annual Prize-giving Festival 2010
Topic: Breaking Out of the Mould of Feminine Domesticity
St. Cyprian's School- Cape Town, South Africa

Motivational Speaking Engagements 2009
Women's Month- Presentations given at ABSA Private Bank, Pietermaritzburg; ABSA Private Bank, Umhlanga; Tiger Brands, Durban; Teacher's Union, Durban; Pietermaritzburg Agency For Christian Social Awareness (PACSA)

Motivational Speaking Engagement 2009
Presentation: "Rising From the Ashes" Emerging From Muddy Waters: What Good Can Come From Phoenix
Youth Rally-Phoenix, KwaZulu-Natal, South Africa

Guest Speaker 2009
Presentation: "Education in the Service of Liberation"
College of Transfiguration, Grahamstown, Eastern Cape, South Africa

Workshop Facilitator
Gender Empowerment Workshops on: Violence; HIV&AIDS; Religion and Culture
Various NGOs and other organisations including the Pietermaritzburg Agency for Christian;

*Social Awareness (PACSA), Engen Refinery and various church organisations, Pietermaritzburg
KwaZulu-Natal*

Panellist

2009

Discussion on the Topic: Religion and Politics Ahead of the Elections
SAFM Radio

Social Commentator

2008 to present

Media Source	Details
Mail and Guardian (South Africa)	Providing commentary on: Pertinent gender issues, e.g. the ANC Youth League President, Julius Malema's statements on rape survivors
Sunday Times (South Africa)	Providing commentary on: Gender Issues
eTV, SAFM Radio 702 and Capricorn FM	Providing commentary on: Contemporary Gender Issues such as, the ordination of women bishops and patriarchy in religion and culture

PROFESSIONAL BOARDS, ASSOCIATIONS AND COMMITTEES

Position	Board/Association /Committee/ Journal	National/ International	Year
Elected Member	NRF's Specialist Rating Panel for Theology and Religion	National	2013
Advisory Board Member	International Journal of Philosophy and Theology	International	2013
Peer Reviewer	Old Testament Essays Journal of Theology for Southern Africa Journal of Feminist Studies in Religion Educational Studies	National National International International	2004 - 2004 - 2007 - 2013 -
Editorial Board Member	Women Studies International Forum Concilium: International Journal of Theology Journal of Feminist Studies in Religion Semeia Studies	International International International International	2011 - 2011 - 2007 - 2006-2008
Joint-Editor with Isabel Phiri	Journal of Constructive Theology (renamed Journal of Gender and Religion in Africa as of 2011)	National	2004 to present
Co-Guest Editor (with Fulata Moyo)	<i>Ecumenical Review, 64/3</i> <i>Gendered Perspectives on the WCC 10th Assembly Theme on Justice and Peace</i>	International	2012

Co-Guest Editor (with Tinyiko Maluleke)	<i>Missionalia</i> 35/3. Special Issue: Pentecostalism in Africa	National	2004
	<i>Journal of Theology for Southern Africa</i> 120. Special Issue: The Agency of the Oppressed Discourse: Consciousness, Liberation and Survival in Theological Perspective	National	2004
	<i>Journal of Theology for Southern Africa</i> 114. Special Issue: Overcoming Violence against Women and Children	National	2002
Member of the Executive	Old Testament Society of South Africa	National	2003
Coordinator	Circle of Concerned African Women Theologians (Pietermaritzburg Chapter)	National	2002 to 2005

PROFESSIONAL BODIES AND ASSOCIATIONS

- Member, Old Testament Society of South Africa
- Member, Society of Biblical Literature (SBL)
- Member, American Academy of Religion (AAR)
- Member, The Circle of Concerned African Women Theologians

UNIVERSITY SERVICE

POSITION	YEAR
Dean for Research	2012 -
Member of Senate	2012 -
Senate Representative on College Promotion Committees	2013-
Member of College of Humanities Promotions Committee	2012-
Management Representative on the Institutional Forum	2013-
Member of the University Research Strategy Group	2012-
Member of the Executive: School of Religion and Theology	2004-2005; 2008-2011
Academic Coordinator: Higher Degrees	2008-2011
Member of the HDSS Faculty Higher Degrees Board	2008-2011
Board Member Ujamaa Centre for Community Development and Research	2011-2012
Centre for Constructive Theology	2004
Chair of the Custer Gender Committee	2008-2010
Chair of the Transformation Committee: School of Religion and Theology	2004-2005

TEACHING EXPERIENCE

- **School of Religion and Theology, University of KwaZulu-Natal, 2011** 1. Theory and Method (Honours Core Module); 2. Biblical Hermeneutics: Women and Gender (Honours/Masters Elective); African Women's Theologies (Honours/Masters Elective).
- **School of Religion and Theology, University of KwaZulu-Natal, 2010** 1. Theory and Method (Honours Core Module); 2. Proposal Writing Module (Masters Core Module); 3. Issues of Masculinity and Gender (Honours/Masters Elective); 4. Critical Tools for Biblical Study (2nd year Literary and Gender Component of Module); 5. History of Christianity (3rd year Gender Component of Module).
- **Guest Lecture, School of Education, Discipline of Social Justice Education, UKZN, 2010.** Module: "Social

Identity and Oppression” Lecture: “Same-sex sexuality and the bible”. Co presented with Prof. Gerald West.

- **School of Religion and Theology, University of KwaZulu-Natal, 2009** - 1. African Women's Theologies (Honours/Masters Elective); 2. Systematic Theology: Political and Economic Ethics: Theological Perspectives (3rd year Teaching Component: Feminist Theologies); 3. Biblical Theology (3rd year Teaching Component: Gender, Bible and HIV&AIDS); 4. Critical Tools for Biblical Study (2nd year Literary and Gender Component of Module); 5. Biblical Hermeneutics: Women and Gender (Honours/Masters Elective); 6. History of Christianity (3rd year Gender Component)
- **School of Religion and Theology, University of KwaZulu-Natal, 2008** - 1. Theory and Method (Honours Core Module); 2. Systematic Theology: Political and Economic Ethics: Theological Perspectives (3rd year Teaching Component: Feminist Theologies); 3. Theology in the African Context/Advanced Theology in the African Context (Honours/Masters Core Module); 4. Issues of Masculinity and Gender (Honours/Masters Elective); 5. Gender, Religion and Ethics (3rd year)
- **Guest Lecture, School of Social Work and Community Development, UKZN, 2008:** Module "Anti-Oppression and Critical Theory." Lecture: “The Jacob Zuma Rape Trial and the place of religion and culture in gender discourse”
- **School of Religion and Theology, University of KwaZulu-Natal, 2007** - 1. Theory and Method (Honours Core Module); 2. Gender, Tradition and the Church in Africa (Honours/Masters Core Module); 3. African Women's Theologies (Honours/Masters Elective); 4. Systematic Theology: Political and Economic Ethics: Theological Perspectives (3rd year Teaching Component: Feminist Theologies); 5. Biblical Hermeneutics: Women and Gender (Honours/Masters Elective Gender, Religion and Ethics (3rd year)
- **School of Philosophy and Ethics 2007** - 1. Applied Global Ethics (1st year Hinduism; Gender, Religion and Ethics); 2. The Ethics of Power (2nd year Contemporary Issues in Gender and Ethics); 3. Gender Issues in Religion and Ethics (3rd year)
- **Guest lecture: St Joseph's Theological Institute, Cedara, 2007,** Module: “Feminist Theology” Lecture: Feminist Hermeneutics in Africa”
- **School of Religion and Theology, University of KwaZulu-Natal, 2006** - 1. Theory and Method (Honours Core Module); 2. Gender, Tradition and the Church in Africa (Honours/Masters Core Module); 3. African Women's Theologies (Honours/Masters Elective); 4. Issues of Masculinity and Gender (Honours/Masters Elective);
- **School of Philosophy and Ethics 2006** - 1. Applied Global Ethics (1st year Hinduism; Gender, Religion and Ethics); 2. The Ethics of Power (2nd year Contemporary Issues in Gender and Ethics); 3. Gender Issues in Religion and Ethics (3rd year).
- **School of Religion and Theology, University of KwaZulu-Natal, 2002 to 2005** - 1. Biblical Studies (1st year An Introduction to The Old Testament); 2. Biblical Studies (2nd year Literary Biblical Analysis: Ruth and Esther); 3. Biblical Studies (3rd year Gender, Bible and HIV&AIDS); 4. Biblical Studies (Honours and Masters Feminist and Womanist Hermeneutics)
- **Guest lecture: St Joseph's Theological Institute, Cedara, 2002, 2003, 2005,** Module: “Feminist Theology” Lecture: Feminist Hermeneutics in Africa”

POSTGRADUATE SUPERVISION [DEGREE AWARDED]

PhD

1. Kennedy Owino, “Godly Manhood”: Evangelical Constructions Of Masculinities In A South African Context – A Case Study Of The Mighty Men’s Conference (MMC), - Co-Supervisor with Isabel Phiri, 2014
2. Rosinah Gabaitse: “Towards an African Pentecostal feminist biblical hermeneutic of liberation: Interpreting Acts 2:1-47 in the context of Botswana” – Co-supervisor with Jonathan Draper, 2013

3. Jenette Louisa Sprong, "For Healing and Transformation" A feminist ecclesiological study on the gap between gender policy and practice in the Methodist Church of Southern Africa (MCSA) - Sole Supervisor, 2012
4. Rubeena Partab, "Challenging Masculinities: Critical Feminist Reflections on the relationship between Domestic Violence and Religion." - Sole Supervisor, 2012
5. Cheryl Dibeela, "A Quest for a Liberatory Learning Ethos: (A Case Study of the Women's Associations in the United Congregational Church of Southern Africa)." - Co-Supervisor with Steve De Gruchy, 2011
6. Rose Materu, "Towards Gender-Sensitive Theological Responses To HIV and AIDS: A Critical Study of the HIV And AIDS Policy and Programmes of The Northern Diocese of the Evangelical Lutheran Church in Tanzania." - Co-Supervisor with Isabel Apawo Phiri, 2011
7. Lydia Mwaniki, "God's Image or Man's Glory?: A Kenyan Postcolonial Feminist Reading of 1 Corinthians 11:1-16." - Co-Supervisor with Jonathan A. Draper, 2011
8. Beatrice Dedaa Okyere-Manu, "'Shattering the Glass Ceiling': A Critical Feminist Investigation of the Ethical Challenges faced by African Women in Black Economic Empowerment (BEE)." - Co-Supervisor with Felix Munyaradzi Murove, 2011

Masters

1. Lindiwe Mkasi, "A threat to Zulu patriarchy and the continuation of community: A queer analysis of same sex relationships amongst female traditional healers at Inanda and KwaNgcolosi, KwaZulu-Natal" Co-supervisor with Isabel Phiri, 2014
2. Alice Fabian (Cum Laude), "For the Bible tells me so? An explorative study of children's critical and theological ability to engage with the Bible, using a contextual Bible Study, on the Widow's Offering in Mark 12 as a case study, Sole Supervisor, 2013
3. Mutale Kaunda, "A search for a life-giving marriage: The Imbusa Initiation Rite as a space for constructing wellbeing among married Bemba women of Zambia" Sole Supervisor, 2013
4. Salvador Macule "Transforming masculinities into an asset for HIV prevention: A case study of how Mabutho's (The UCCSA men's organization) teachings on masculinities can mediate HIV prevention in the UCCSA-Mozambique", Sole Supervisor, 2013
5. Albert Bangirana, "In God's Image?" Single Women and Vulnerability to HIV." - Sole Supervisor, 2012
6. Jonathan Kangwa, "Gender, HIV and Female Initiation Rites in Zambia." - Sole Supervisor, 2012
7. Ayalkibet Berhanu, "A Gendered Analysis of the HIV&AIDS Policy of the Ethiopian Orthodox Church" – Sole Supervisor, 2012
8. Jessica Richard, "'Resisting Bodies' as a Hermeneutical Tool for a Critical Feminist Christology of Liberation and Transformation." - Sole Supervisor, 2011

9. Bodson Lupyani, "The (Sub)Ordination of Women in the Evangelical Church in Zambia: A Critical Analysis of the Ecclesiological and Hermeneutical Principles Underlying the Refusal of Ordination to Women." - Sole Supervisor, 2010
10. Jennifer Sistig, "Who's in Charge in a Genderless Marriage? A Queer Analysis of the Opposition to Same-Sex Marriage as Articulated by the Marriage Alliance of South Africa." - Sole Supervisor, 2010.
11. Nokokure Gaomas, "The Effects of Biblical and Cultural Patriarchy on the Lives of Married Damara Women in the Evangelical Lutheran Church in the Republic of Namibia (ELCRN)." - Sole Supervisor, 2008
12. Virginia Francis, "Prosperity for Whom? Pentecostalism and Social Responsibility." - Co-Supervisor with Mark Swillig, School of Public Management & Planning, University of Stellenbosch, 2008

POSTGRADUATE SUPERVISION [CURRENT]

PhD

1. Elizabeth Getman, "Embodied Priesthood: Narrative Discourses on Motherhood and Parish Life with South African Clergywomen." - Sole Supervisor.
2. Trudy Rose, "Who Do You Say That I Am? Shifting Perspectives on my Experience as a Child in Australia, Missionary in Ethiopia, PhD Student in South Africa and M/other in Canada." – Co-Supervisor with Tony Balcomb
3. Stella Kasirye, "From Contradictions to Commitment: Analysing Structures that Legitimise HIV and AIDS Related Stigma and Discrimination in Church Programming." - Sole Supervisor.
4. Albert Bangirana. "A critical interrogation of the theological foundations of the ABCD model of HIV and AIDS prevention at the University of KwaZulu-Natal Pietermaritzburg: A case study of the Association of Catholic Tertiary Students (ACTS)" - Sole Supervisor.
5. Jonathan Kangwa. "In search of indigenous knowledge systems for ecological justice: A gendered ecological reading of Genesis 1-3 in the context of the Tonga people of Zambia" - Sole Supervisor
6. Sonene Nyawo – 'Sowungumuntfu ke nyalo' – "You are now a real person": A Feminist Analysis of how Women's identities are constructed by societal perceptions on fertility in the Swazi Patriarchal Family – Sole Supervisor
7. Mutale Kaunda – Married Career Women's Agency in Appropriating the Bemba Traditional Female Ethical Code in Urban Chingola on the Copperbelt province of Zambia
8. Salvador Macule - "An Ethic of the Flesh?" Female Bodies in the Mass Media among the UCCSA Youth-Mozambique
9. Cherry Muslim - Female Revolutionary Leadership in a religio-socio-political context: Mediated Power Spaces - A Case Study of the Asmaa Mahfouz YouTube video of 2011

10. Anniegrace Hlatywayo - Towards an Articulation of Ndau Women's Lived Experiences of Indigenous Beliefs and Practices for Pregnancy and Childbirth.

11. Lilly Phiri – Working on Proposal

Masters

1. Phumzile Zondi, Reading Hannah's Narrative (1 Samuel 1:1-18) alongside the Struggle for Reproductive Health Rights for HIV+ Women." – Sole Supervisor.
2. Elna Boesak – "Channeling Justice? – North American televangelism – An African feminist enquiry into the justice implications of the Christian teachings of Bishop T.D. Jakes and Pastor Joyce Meyer. – Sole Supervisor

Assessors

1. Professor Isabel Apawo Phiri

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6. Professor Katie Geneva Cannon

Annie Scales Rogers Professor for Christian Ethics
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7. Professor Ezra Chitando

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8. Professor Musa Dube

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Relationship: **Continental Referee**